



CALIFORNIA  
TABLE GRAPE  
COMMISSION

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## Memorandum

**Date:** September 9, 2019

**To:** Executive Committee Members  
Jim Beagle                      Fred Lagomarsino  
Nick Bozick                      Louis Pandol  
Gary Gipson                      John D. Zaninovich

**From:** Jon Paul Zaninovich

**Re:** Executive Committee Meeting

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An executive committee meeting has been scheduled at the below time and location.

**Date:** Thursday, September 19, 2019

**Time:** 10:00 a.m. to 2:00 p.m.

**Place:** Visalia Convention Center  
Executive Boardroom  
303 E. Acequia Avenue  
Visalia, CA 93291

Please RSVP for this meeting to [Tiffany@grapesfromcalifornia.com](mailto:Tiffany@grapesfromcalifornia.com) or 559-447-8350.

enclosure

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*California Table Grape Commission meetings comply with the Bagley-Keene Open Meeting Act. For information on this meeting, contact the California Table Grape Commission, 392 W. Fallbrook Suite 101, Fresno, CA 93711 at 559-447-8350. A copy of this meeting notice can be found at [grapesfromcalifornia.com](http://grapesfromcalifornia.com).*

# Agenda

## California Table Grape Commission Executive Committee Meeting

Thursday, September 19, 2019  
10:00 a.m. to 2:00 p.m.  
Visalia Convention Center – Visalia  
Executive Boardroom

### AGENDA TOPICS

- |            |  |                     |
|------------|--|---------------------|
| 10:00 a.m. | <b>1. Call to Order</b><br>A. Welcome<br>B. Approval of agenda | Jon Paul Zaninovich |
| 10:05 a.m. | <b>2. Purpose of Meeting</b>                                   | Kathleen Nave       |
| 10:20 a.m. | <b>3. Trade Mitigation Update</b>                              |                     |
| 10:40 a.m. | <b>4. Strategic Review Update</b>                              |                     |
| 11:00 a.m. | <b>5. Health Research Proposals</b>                            |                     |
| 11:15 a.m. | <b>6. Import Discussion</b>                                    |                     |
| 1:45 p.m.  | <b>7. Administrative Update</b>                                |                     |
| 2:00 p.m.  | <b>8. Adjourn</b>  |                     |

**Lunch will be served at noon.**

A copy of this meeting agenda can be found at [grapesfromcalifornia.com](http://grapesfromcalifornia.com).