



CALIFORNIA
TABLE GRAPE
COMMISSION

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September 25, 2026

Meeting Notice

The California Table Grape Commission executive committee will meet at the date, time, and location noted below. The meeting agenda is included with this notice.

Date: **Wednesday, October 7, 2026**

Time: 10:00 a.m. to 2:00 p.m.

Location: The Vintage Press
216 N. Willis Street
Visalia, CA 93291

To confirm attendance please contact Ms. Elizabeth Castillo at 559-447-8350 or at Elizabeth@grapesfromCalifornia.com.

enclosures

The California Table Grape Commission prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability and where applicable sex, marital status, familial status, parental status, or religion. (Not all bases apply to all programs.)

Persons who require reasonable accommodations or alternative means for communication of program information (Braille, large print, audiotape, American Sign Language, and language translation or interpretation) should contact the commission at 559-447-8350 at least seven days prior to the meeting. Additionally, program information may be made available in languages other than English.

California Table Grape Commission meetings comply with the Bagley-Keene Open Meeting Act. For information on this meeting, contact the California Table Grape Commission, 392 W. Fallbrook, Suite 101, Fresno, CA 93711 at 559-447-8350.

A copy of this meeting notice can be found at www.grapesfromcalifornia.com.



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California Table Grape Commission Executive Committee

Agenda

Wednesday, October 7, 2026

10:00 a.m. to 2:00 p.m.

The Vintage Press, Visalia

10:00 a.m.	1. Call to Order A. Welcome B. Approval of agenda	Randy Giumarra
10:05 a.m.	2. Purpose of Meeting	Ian LeMay
10:10 a.m.	3. Industry Issues A. Government policy and technical issues	
12:00 noon	4. Lunch	
1:00 p.m.	5. Operations A. 2027 referendum public hearing	Ian LeMay
1:30 p.m.	6. Closed Session A. Staffing	
2:00 p.m.	7. Adjourn	

**STATEMENT OF REASONS AND AUTHORITY
FOR CLOSED SESSION**

DATE OF MEETING: October 7, 2026

PURSUANT TO GOVERNMENT CODE §11126.1, A RECORD OF TOPICS AND DECISIONS MADE AT THE MEETING WILL BE KEPT IN A MINUTE BOOK, WHICH WILL BE AVAILABLE FOR INSPECTION AS PROVIDED IN THAT SECTION.